

*The Blessing and Dismissal*

**V.** The Lord be with you.

**R.** And with thy spirit.

**V.** May God in his infinite love and mercy bring the whole Church, living and departed, to a joyful resurrection and the fulfilment of his eternal kingdom: And the blessing of God Almighty, ✠the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **R. Amen.**

**V.** ✠May she rest in peace.

**R.** And rise in glory. Amen!

*The National Anthem*

God save our gracious King!

Long live our noble King!

God save the King!

Send him victorious,

Happy and glorious,

Long to reign over us,

God save the King.

Thy choicest gifts in store

On he be pleased to pour,

Long may he reign.

May he defend our laws,

And ever give us cause,

To sing with heart and voice,

God save the King.



# Requiem Mass for Her Majesty Queen Elizabeth II

18th September 2022  
6.30pm



## THE ORDINARY OF THE MASS

### Opening Hymn

**ABIDE WITH ME, fast falls the eventide;  
The darkness deepens, Lord, with me abide;  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.**

**I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.**

**I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if Thou abide with me.**

**Reveal Thyself before my closing eyes;  
Shine through the gloom, and point me to the skies,  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.**

✠ In the name of the Father, and of the Son, and of the Holy Ghost.

**R. Amen.**

**V.** Our Father which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; And forgive us our trespasses,  
As we forgive them that trespass against us; And lead us not into temptation,  
But deliver us from evil.

**R. Amen.**

### The Collect

**V.** Almighty God, unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy Name;  
through Christ our Lord.

**R. Amen.**

**V.** Our Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength. This is the first commandment.  
And the second is like, namely this: Thou shalt love thy neighbour as thyself.  
There is none other commandment greater than these.  
On these two commandments hang all the Law and the Prophets.

who, in the same night that he was betrayed, took Bread; and,  
when he had given thanks, he brake it, and gave it to his disciples, saying,  
Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠  
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them,  
saying, Drink ye all of this; for this is my Blood of the New Testament,  
which is shed for you and for many for the remission of sins:  
Do this, as oft as ye shall drink it, in remembrance of me. ✠

Remember also, O Lord, thy servant Elizabeth our Queen,  
who has gone before us with the sign of faith, and rest in the sleep of peace.  
To her, O Lord, and to all that rest in Christ, we beseech thee to grant a place of refreshing,  
light, and peace. Through the same Christ, our Lord.

**R. Amen.**

**R. O Lamb of God, that takest away the sins of the world: grant her rest.  
O Lamb of God, that takest away the sins of the world: grant her rest.  
O Lamb of God, that takest away the sins of the world:  
grant her rest everlasting.**

**V.** ✠ Behold the Lamb of God, behold him that taketh away the sins of the world.

**R. Lord I am not worthy that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.**

*Holy Communion is then administered. To each communicant the following is said:*

The Body [the Blood] of our Lord Jesus Christ, which was given for thee,  
preserve thy body and soul unto everlasting life.

**R. Amen.**

**R. Our Father, which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; And forgive us our trespasses,  
As we forgive them that trespass against us; And lead us not into ,  
But deliver us from evil. For thine is the kingdom, the power,  
and the glory, For ever and ever. Amen.**

*After shall be said as followeth.*

**V.** Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe  
to feed us, who have duly received these holy mysteries, with the spiritual food of the most  
precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of  
thy favour and goodness towards us; and that we are very members incorporate in the  
mystical body of thy Son, which is the blessed company of all faithful people;  
and are also heirs through hope of thy everlasting kingdom, by the merits of the most  
precious death and passion of thy dear Son. And we most humbly beseech thee,  
O heavenly Father, so to assist us with thy grace, that we may continue in that holy  
fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus  
Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory,  
world without end.

**R. Amen.**

**V.** Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. *St. John xi. 25*

*After which the Priest shall proceed, saying,*

**V.** Throughout all ages world without end.  
The Lord be with you.

**R.** **And with thy spirit.**

**V.** Lift up your hearts.

**R.** **We lift them up unto the Lord.**

**V.** Let us give thanks unto our Lord God.

**R.** **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: through Christ, our Lord.

In whom hath shone forth unto us the hope of a blessed resurrection, that they who bewail the certain condition of their mortality may be consoled by the promise of immortality to come.

For to thy faithful people, O Lord, life is changed, not taken away; and at the dissolution of the tabernacle of this earthly sojourning, a dwelling place eternal is made ready in the heavens.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**R. Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

**✠ Blessed is he that cometh in the name of the Lord. Hosanna in highest.**

**R.** **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**THE CANON OF THE MASS: the Prayer of Consecration.**

**V.** Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

**R.** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Then shall follow the Collects for the King, the Priest standing as before, and saying,*

**V.** Let us pray.

Almighty and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom:

We humbly beseech thee so to dispose and govern the heart of Charles thy servant, our King and Governor, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord.

**R.** **Amen.**

*Then shall be said the Collect of the Day.*

**V.** O God, the maker and redeemer of all mankind, grant us, with thy servant QUEEN ELIZABETH and all the faithful departed, the sure benefits of thy Son's saving passion and glorious resurrection; that in the last day, when all things are gathered up in Christ, we may with them enjoy the fullness of thy promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end.

**R.** **Amen.**

*The Epistle shall be read, saying,*

The Epistle is written in the fourteenth chapter of St Paul's letter to the Romans beginning at the seventh verse. <sup>7</sup>For none of us liveth to himself, and no man dieth to himself. <sup>8</sup>For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. <sup>9</sup>For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. <sup>10</sup>But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. <sup>11</sup>For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. <sup>12</sup>So then every one of us shall give account of himself to God. Here endeth the Epistle.

**R.** **Thanks be to God.**

*The Psalm*

**THE LORD'S MY SHEPHERD, I'll not want;  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.**

**My soul He doth restore again;  
And me to walk doth make  
Within the paths of righteousness,  
E'en for His own name's sake.**

Yea, though I walk in death's dark vale,  
Yet will I fear no ill;  
For Thou art with me; and Thy rod  
And staff me comfort still.

My table Thou hast furnishèd  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.

Goodness and mercy all my life  
Shall surely follow me;  
And in God's house forever more  
My dwelling place shall be.

*Then shall he read the Gospel (the people all standing up) saying,*

☩. The Lord be with you.

℞. And with thy spirit.

☩. \*\*\*The holy Gospel is written in the fourteenth chapter of St John beginning at the first verse.

℞. **Glory be to Thee, O Lord.**

Let not your heart be troubled: ye believe in God, believe also in me.<sup>2</sup>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.<sup>3</sup>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.<sup>4</sup>And whither I go ye know, and the way ye know.<sup>5</sup>Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?<sup>6</sup>Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. The Gospel of the Lord.

℞. **Praise be to Thee, O Christ.**

*Then shall follow the Sermon.*

*Then shall the Priest return to the Lord's Table, and begin the Offertory, saying:*

☩. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5.*

☩. Pray, brethren:  
that my sacrifice and yours may be acceptable to God the Father Almighty.

℞. **The Lord receive the sacrifice at thy hands,  
to the praise and glory of his name, both to our benefit,  
and that of all his holy Church.**

*Offertory Hymn*

**THE DAY THOU GAVEST, LORD, IS ENDED,  
The darkness falls at Thy behest;  
To Thee our morning hymns ascended,  
Thy praise shall sanctify our rest.**

**We thank Thee that Thy church unsleeping,  
While earth rolls onward into light,  
Through all the world her watch is keeping,  
And rests not now by day or night.**

As o'er each continent and island  
The dawn leads on another day,  
The voice of prayer is never silent,  
Nor dies the strain of praise away.

The sun that bids us rest is waking  
Our brethren 'neath the western sky,  
And hour by hour fresh lips are making  
Thy wondrous doings heard on high.

So be it, Lord! Thy throne shall never,  
Like earth's proud empires, pass away;  
Thy kingdom stands, and grows for ever,  
Till all Thy creatures own Thy sway.

*Intercessions the priest says:*

☩. Let us pray for the whole state of Christ's Church militant here in earth.

*The intercessions are then offered.*

*Then shall the Priest say to them that come to receive the holy Communion,*

☩. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*Then shall this general Confession be made, saying,*

℞. **Almighty God, Father of our Lord Jesus Christ, Maker of all things,  
Judge of all men: We acknowledge and bewail our manifold sins and  
wickedness, Which we from time to time most grievously have committed,  
By thought, word, and deed, Against thy Divine Majesty,  
Provoking most justly thy wrath and indignation against us.  
We do earnestly repent, And are heartily sorry for these our misdoings;  
The remembrance of them is grievous unto us;  
burden of them is intolerable. Have mercy upon us, Have mercy upon us,  
most merciful Father; For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past; And grant that we may ever hereafter  
Serve and please thee In newness of life, To the honour and glory of thy  
Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest, turning himself to the people, pronounce this Absolution*

☩. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him;  
Have mercy upon you; ✠pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness; and bring you to everlasting life;  
through Jesus Christ our Lord.

℞. **Amen.**