

**Prayer after Communion** *this or the Proper for the Feast is used*

Let us pray.

**All** **Father of all,**  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
**Amen.**

**Notices and Banns**

**The Final Hymn**

**The Dismissal and Blessing**

The Lord be with you

**All** **and also with you.**

..., and the blessing of God almighty ☩ the Father, the Son,  
and the Holy Spirit be with you and remain with you always.

**All** **Amen.**

Go in peace to love and serve the Lord.

**All** **In the name of Christ. Amen.**

*Please do not take away*

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**ST THOMAS THE APOSTLE**  
BOSTON ROAD, HANWELL, W7 2AD



**Parish**  
**Eucharist**  
**for Ordinary Time 2**  
**and Feast Days**

# WELCOME to our Parish Eucharist

We hope you enjoy your time with us. Do join us for refreshments afterwards.  
The hymns are in the green **New English Hymnal**.

 Cover image: Detail of St Thomas the Apostle from the Reredos above the High Altar.  
Setting for the Eucharist is *The St Alban's Setting* by Malcolm Archer

## The Gathering

Stand as the Choir and Altar party enter. **The Introit** is sung by the choir

The priest says

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you,

All **and also with you.**

## First Hymn

**Invitation to Confession** is said

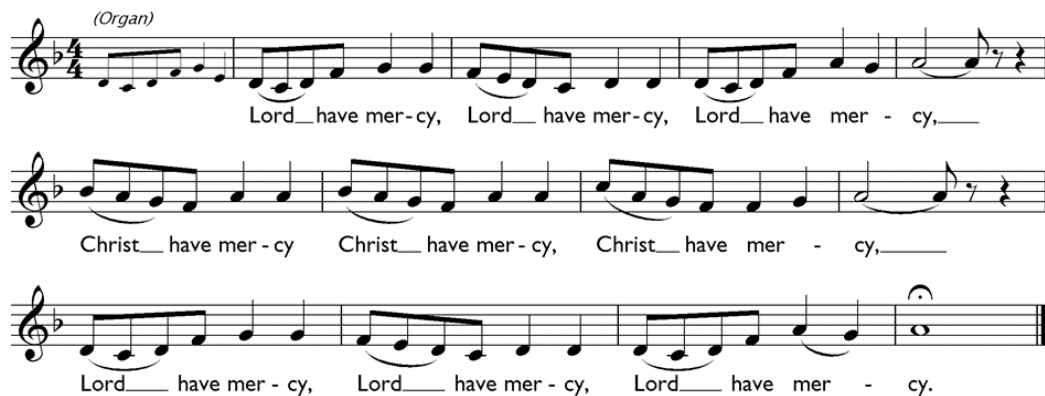
All **Almighty God, our heavenly Father, we have sinned against you through our own fault, in thought and word and deed, and in what we have left undone.**

**We are heartily sorry, and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

We sing together the **Kyries**

(Organ)



Lord have mer-cy, Lord have mer-cy, Lord have mer - cy, —  
Christ have mer - cy Christ have mer - cy, Christ have mer - cy, —  
Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

The priest breaks the consecrated bread, and says:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

The priest says **The invitation to communion**

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

All **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**The Agnus Dei** is sung.



*mp* Je - sus, Lamb of God; have mer-cy on us. Je - sus, bear-er of our sins have  
*cresc.* mer - cy on us. Je - sus re-deem-er of the world: *p* give us your peace.

All who normally receive Holy Communion in their own Church are warmly invited to receive the Sacrament. Those who do not wish to receive the Sacrament of Holy Communion are invited to approach the altar to receive a blessing, carrying this booklet as an indication to the Priest.

**The Communion Hymn** is sung

**Communion Motet** is sung by the choir

(Organ)

Ho - ly, ho - ly, ho-ly Lord, God of  
 power and might, hea-ven and earth are full off your glo - ry. Ho - san-na in the high - est, in the  
 high - est. Bless-ed is he who comes in the  
 name of the Lord. Ho - san-na in the high - est. Ho - san-na in the high - est.

All kneel or sit  
 Lord, you are holy indeed, the source of all holiness;... .. Great is the mystery of faith:

*mf* *f*

Christ has died. Christ is ri-sen. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,... ..Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*f*

Bless-ing and hon-our and glo-ry and power be yours for ev - er and ev - er. A - men.

### The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come; thy will be done;  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation;  
 but deliver us from evil.  
 For thine is the kingdom, the power and the glory,  
 for ever and ever.  
 Amen.**

### The Gloria in excelsis is sung.

(Organ)

Glo-ry to God in the high - est and peace to his peo-ple on earth.  
 Lord God hea-ven-ly King al - migh - ty God and Fa-ther, we wor - ship you we  
 give you thanks, we praise you for your glo - ry. Glo-ry to God in the high - est and.  
 peace to his peo-ple on earth. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God  
 Lamb of God: you take a-way the sin of the world have mer - cy on us: you are seat-ed at the  
 right hand of the Fa-ther: re - ceive our prayer. Glo-ry to God in the  
 high - est and peace to his peo-ple on earth. For you a-lone are the Ho - ly one,  
 you a-lone are the Lord, you a-lone are the Most High Je - sus Christ, with the Ho-ly  
 Spi-rit, in the glo - ry of God the Fa - ther. Glo-ry to God in the  
 high - est and peace to his peo - ple on earth. A - - -  
 - men. A - men. A - - - men.

**The Collect** *is said.*

*All* **Amen.**

## The Liturgy of the Word

**The First Reading** *at the end of the reading the following is said:*

This is the word of the Lord.

*All* **Thanks be to God.**

**The Psalm or Canticle** *is sung.*

**The Second Reading** *at the end of the reading the following is said:*

This is the word of the Lord.

*All* **Thanks be to God.**

*Stand* **The Gradual Hymn** *is sung*

**The Gospel Reading** *The Gospel Acclamation heralds the Gospel reading*



The Lord be with you.

*All* **And also with you**

\*\*\*Hear the Gospel of our Lord Jesus Christ according to St N



*At the end of the Gospel Reading the following is said:*

This is the Gospel of the Lord.



*Sit.* **The Sermon** *is preached*

*Stand* **The Nicene Creed.**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and**

**is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*Kneel or Sit* **Intercessions**

*Stand* **Introduction to the Peace** *followed by*

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

**The Offertory Hymn** *is sung*

**Prayers at the Preparation of the Table** *these or Propers for the Feast are used*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

**The Eucharistic Prayer**

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*The Proper Preface is said or intoned*

## The Liturgy of the Sacrament