




Please do not take away

Parish Eucharist for Ordinary Time 1

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WELCOME to our Parish Eucharist

We hope you enjoy your time with us. Do join us for refreshments afterwards.
The hymns are in the green **New English Hymnal**.

 Cover image: Detail of St Thomas the Apostle from the Reredos above the High Altar.
Setting for the Eucharist is by Bev Bowles-Bevan

The Gathering

Stand as the Choir and Altar party enter. **The Introit** is sung by the choir

The priest says

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you,

All **and also with you.**

First Hymn

Invitation to Confession is said

All **Almighty God, our heavenly Father,
we have sinned against you
through our own fault, in thought and word and deed,
and in what we have left undone.
We are heartily sorry, and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

We sing together the **Kyries**



Lord have mer - cy, Lord have mer - cy. Christ have mer - cy, Christ have mer - cy. Lord have mer - cy, Lord have mer - cy.

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our sins, have mer - cy on us. Je - sus, re - deem - er of the world, grant us your peace.

All who normally receive Holy Communion in their own Church are warmly invited to receive the Sacrament. Those who do not wish to receive the Sacrament of Holy Communion are invited to approach the altar to receive a blessing, carrying this booklet as an indication to the Priest.

The Communion Hymn is sung

Communion Motet is sung by the choir

Prayer after Communion this or the Proper for the Feast is used

Let us pray.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory.
Amen.**

Notices and Banns

The Final Hymn

The Dismissal and Blessing

The Lord be with you

All **and also with you.**

..., and the blessing of God almighty ✠ the Father, the Son,
and the Holy Spirit be with you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

All kneel or sit
 Lord, you are holy indeed, the source of all holiness;... .. Great is the mystery of faith:



Christ has died. Christ is ri-sen. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,...
 ...all honour and glory be yours, almighty Father, for ever and ever.



A - men.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom, the power and the glory,
 for ever and ever.
 Amen.**

The priest breaks the consecrated bread, and says:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
 because we all share in one bread.**

The priest says **The invitation to communion**

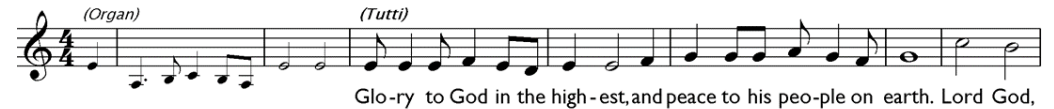
✠ Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

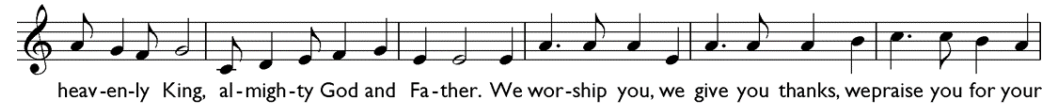
All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

All **We do not presume to come to this your table,
 merciful Lord, trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy so much as to gather up
 the crumbs under your table.
 But you are the same Lord whose nature is always to have mercy.**

The Gloria in excelsis is sung.



Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God,



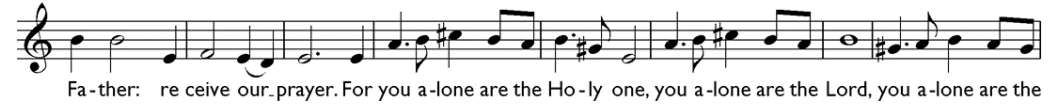
heav-en-ly King, al-migh-ty God and Fa-ther. We wor-ship you, we give you thanks, we praise you for your



glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the_ sins of the world; have mer-cy on us. You are sea-ted at the right hand of the



Fa-ther: re ceive our prayer. For you a-lone are the Ho-ly one, you a-lone are the Lord, you a-lone are the



most high Je-sus Christ, with the Ho-ly_ Spi-rit, in the glo-ry of God the Fa-ther. A - men.

The Collect is said.

All **Amen.**

The Liturgy of the Word

The First Reading at the end of the reading the following is said:

This is the word of the Lord.

All **Thanks be to God.**

The Psalm or Canticle is sung.

The Second Reading at the end of the reading the following is said:

This is the word of the Lord.

All **Thanks be to God.**

Stand The Gradual Hymn is sung

The Gospel Reading The Gospel Acclamation heralds the Gospel reading



Al - le - lu - ia, Al - le - lu - ia,



The Lord be with you.

All And also with you

✠✠✠Hear the Gospel of our Lord Jesus Christ according to St N



Glo-ry to you, O Lord.

At the end of the Gospel Reading the following is said:
This is the Gospel of the Lord.



Praise to you, O Christ.

Sit. **The Sermon** is preached

Stand **The Nicene Creed.**

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Kneel or Sit Intercessions

The Liturgy of the Sacrament

Stand **Introduction to the Peace** followed by
The peace of the Lord be always with you
All and also with you.
Let us offer one another a sign of peace.

The Offertory Hymn is sung

Prayers at the Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The Proper Preface is said or intoned



Ho - ly, Ho - ly, Ho - ly, Lord God of power and might.



Hea - ven and earth are full of your glo - ry Ho - san - na in the high - est.



Bless - ed is He, Bless - ed is He who comes in the name of the



Lord. Ho - san - na in the high - est.