



THIS IS HOLY WEEK



OUR SERVICES

From Monday to Saturday Morning & Night Prayer (Common Worship) are observed at 8am & 7pm.

Monday of Holy Week 6th April 12 noon am Rosary (Sorrowful Mysteries) and Mass

Tuesday of Holy Week 7th April 12 noon COVID-19 Stations of the Cross & Mass

Wednesday of Holy Week 8th April 12 noon Mass

Maundy Thursday Evening 9th April

7pm *Mass of the Lord's Supper & Watch (Live streamed throughout)*

Good Friday 10th April

3 pm *Solemn Liturgy of the Lord's Passion inc. Holy Communion*

Holy Saturday 11th April

12 noon *Mass*

Easter Day of the Lord's Resurrection 12th April

10am *Mass & Easter Ceremonies*



ALL will be Live streamed on:
www.facebook.com/StThomasHanwell



5th April: Palm Sunday in the Lord's Passion



Live streaming on:
www.facebook.com/StThomasHanwell



Fr. Robert & Family will gather in the Vicarage Garden for the:

The Palm Ceremonies

Commemoration of the Lord's Entry into Jerusalem

The Greeting - The priest greets the people

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you All and also with you.

Introduction *The priest introduces the celebration using these words*

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Fr. Robert blesses the Palm Crosses, saying:

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these ✕ palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **All Amen.**

Hear the Gospel of our Lord Jesus Christ according to S. John (12.12-16)

All: Glory to you, O Lord

¹²The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" ¹⁴Jesus found a young donkey and sat on it; as it is written: ¹⁵"Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" ¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. This is the Gospel of Christ. **All: Praise to Christ our Lord**

Let us go forth, praising Jesus our Messiah

All In the name of Christ. Amen

We sing the following hymn is sung as process into the church :-



**All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring**

1. Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed one:

The Collect:

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross; grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **All Amen**

New Testament Reading is read by Alexander Chapman: Philippians 2. 6-11

⁶Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. This is the Word of the Lord. **All Thanks be to God**

You may want to read the Passion Narrative at home yourself. I have split into 3 parts (A, B & C). If so turn down the sound on your Computer.

A: The Passion of our Lord Jesus Christ according to Matthew

¹¹Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said,

B: “You say so.”

I: ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him,

C: “Do you not hear how many accusations they make against you?”

A: ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵Now at the festival the governor was accustomed to release a

2. To thee before thy passion
They sang their hymns of praise:
To thee now high exalted
Our melody we raise:
3. Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King:
4. Within that blessed City
They praises may we sing,
And ever raise hosannas
To our most loving King.

Breaking of the Bread *The priest breaks the consecrated bread, and says:*

We break this bread to share in the body of Christ.
**All Though we are many, we are one body,
because we all share in one bread.**

The priest says the Invitation to Communion

✠Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Agnus Dei is said.

**All Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The Priest and others receive holy communion.

Prayer after Communion

**All Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

The Blessing and Dismissal

The Lord be with you

All and also with you

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven;
and the blessing of God almighty ✠the Father, the Son,
and the Holy Spirit be with you and remain with you always.

All Amen.

The Mass is ended, go in the peace of Christ.

All Thanks be to God.

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me. ¶

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me. ¶

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you
for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who
share this one bread and one cup,
so that we, in the company of Mary, virgin Mother of God,
St Thomas the Apostle and our patron, and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them,

C: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

A: ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him,

B: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

A: ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them,

C: "Which of the two do you want me to release for you?" And they said,

B: "Barabbas."

A: ²²Pilate said to them,

C: "Then what should I do with Jesus who is called the Messiah?"

A: All of them said,

B: "Let him be crucified!"

A: ²³Then he asked,

C: "Why, what evil has he done?"

A: But they shouted all the more,

B: "Let him be crucified!"

A: ²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

C: "I am innocent of this man's blood; see to it yourselves."

A: ²⁵Then the people as a whole answered,

B: "His blood be on us and on our children!"

A: ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

C: "Hail, King of the Jews!"

A: ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. ³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying,

B: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

A: ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

C: ⁴²"He saved others; he cannot save himself. If he is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

A: ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon.

⁴⁶And about three o'clock Jesus cried with a loud voice,

B: "Eli, Eli, lema sabachthani?"

A: that is,

B: "My God, my God, why have you forsaken me?"

A: ⁴⁷When some of the bystanders heard it, they said,

C: "This man is calling for Elijah."

A: ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said,

C: "Wait, let us see whether Elijah will come to save him."

A: ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

C: "Truly this man was God's Son!"

A: This is the Passion of the Lord (*There is no response*)

Sermon followed by the Intercessions led by Sarah Chapman

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross.

We meet in his name and share his peace. The peace of the Lord be always with you

All and also with you.

Offertory Hymn: Ride on! Ride on!



I Ride on, ride on in majesty

Hark, all the tribes hosanna cry:

Thy humble beast pursues his road,

With palms and scattered garments strowed.

4 Ride on, ride on in majesty,
thy last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

2 Ride on, ride on in majesty,
in lowly pomp ride on to die:
O Christ, thy triumph now begin
o'er captured death and conquered sin!

3 Ride on, ride on in majesty
the winged squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

5 Ride on, ride on in majesty,
in lowly pomp ride on to die:
bow your meek head to mortal
pain,
then take, O God, your power
and reign!

Henry Milman 1791-1868

Prayers at the Preparation of the Table

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord. **All Amen.**

The Eucharistic Prayer

The Lord be with you

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father we give you thanks and praise
because, for our salvation,
Jesus went unto Jerusalem,
and was obedient even to death on the cross.

The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.

Therefore, with angels and archangels and the whole company of heaven
we join our voices with theirs, saying:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

**¶Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;