

ST THOMAS THE APOSTLE


BOSTON ROAD, HANWELL, W7 2AD

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— DIOCESE OF —
LONDON



**Parish Eucharist
for
Ordinary Time**

Welcome to St Thomas' Hanwell, part of the Diocese of London and a church of the worldwide Anglican Communion. If you are visiting us from another church, please make yourself known to the sidesmen or the priest after the service. Members of all Christian churches are welcome to share with us in this Eucharist – and those who do not wish to receive the Sacrament are invited to approach the altar at the time of Communion, to receive a blessing.

 *There is a loop system for the benefit of the hearing-impaired. Hearing aid users should switch their devices to 'T'.*

giftaid it *During the service a collection will be taken for the work of the church in this parish, as well as further afield. You may for your own records, or if giving donation by cheque, or including a banknote greater than £20 wish to use the special envelopes in the chairs to maximise your giving through the 'Giftaid' scheme.*

Cover image: Detail of Christ the Great High Priest from the Reredos above the High Altar
Setting for the Eucharist: *A New People's Mass* by A. Gregory Murray OSB (1905-1992)

The Gathering

Stand as the Choir and Altar party enter

The Introit *is sung by the choir*

First Hymn

The priest says

✠ **In the name of the Father, and of the Son, and of the Holy Spirit.**

All Amen.

**Grace, mercy and peace from God our Father and
the Lord Jesus Christ be with you**

All and also with you.

Prayer of Preparation *may be said*

**All Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Invitation to Confession *This or another introduction may be used*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father, we have sinned against you through our own fault, in thought and word and deed, and in what we have left undone.
We are heartily sorry, and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

The Kyries are said or sung.
**Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Gloria in excelsis is said or sung.

All **Glorify to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect is said. At the end:

All **Amen.**

The Liturgy of the Word

The First Reading

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

The Psalm may be said or sung.

The Second Reading

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Stand **The Gradual Hymn**

The Gospel Reading

The Gospel Acclamation heralds the Gospel reading.

All **Alleluia, alleluia, alleluia.**

The Lord be with you.

All **And also with you**

✠✠✠Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit. **The Sermon** is given. *If there is a baptism, it takes place after the sermon. The Baptismal Liturgy is on the Weekly Notice sheet.*

Stand **The Nicene Creed.** *At baptisms the Apostles' Creed is used. This is within the Baptism Liturgy.*

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Kneel or Sit Intercessions

Either of the following responses may be used:

Lord in thy mercy or Lord, hear us

All hear our prayer All Lord, graciously hear us.

At the end, a brief period of silence may be kept for personal prayer.

Merciful Father,

**All accept these prayers for the sake of thy Son,
our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

Stand Introduction to the Peace *suitable words introduce the Peace, followed by*

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

The Offertory Hymn

Prayers at the Preparation of the Table

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer *the Sursum Corda and Proper Preface are said or sung*

The Lord be with you.

All And with Thy spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All It is meet and right so to do.

After the Proper Preface, the Sanctus is said or sung.

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.✠

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup and

we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who

share this one bread and one cup, so that we, in the company of Mary, virgin

Mother of God, St Thomas the Apostle and our patron, and all the saints,

may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The priest breaks the consecrated bread, and says:

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The priest says **The invitation to communion**

✠Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Prayer of Humble Access *may be said*

All **We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

**Grant us therefore, gracious Lord, so to eat the flesh of your dear Son
Jesus Christ and to drink his blood, that our sinful bodies may be made
clean by his body and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei *is said or sung.*

All **Lamb of God, you take away the sin of the world, have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All who normally receive Holy Communion in their own Church are warmly invited to receive the Sacrament. Those who do not wish to receive the Sacrament of Holy Communion are invited to approach the altar to receive a blessing, carrying this booklet as an indication to the Priest.

Communion Hymn *is sung*

Communion Motet *is sung by the choir*

Prayer after Communion *Silence is kept. Then this or a Seasonal Prayer is used.*

All **Almighty God, we thank you for feeding us**

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies to be a living sacrifice.

**Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

First Hymn *is normally sung here. On Feast Days it may be a Recessional i.e. after Dismissal*

The Dismissal and Blessing

The Lord be with you

All **and also with you.**

... and the blessing of God almighty ✠the Father, the Son,
and the Holy Spirit be with you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Please do not take away

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