



Midweek Mass

The Gathering

The priest may say

✠ In the name of the Father, and of the Son, and of the Holy Spirit. *All Amen.*

The Greeting

The priest greets the people

The Lord be with you *All and also with you.*

The Welcome or Introduction to Feast Day may be given here.

Invitation to Confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father, we have sinned against you
through our own fault, in thought and word and deed,
and in what we have left undone.**

We are heartily sorry, and repent of all our sins.

**For your Son our Lord Jesus Christ's sake, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you,

✠ pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

All Amen.

The Gloria in excelsis is used on Feast Days

All **Glory to God in the highest, and peace to his people on earth.**
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect *is said. At the end:*

All Amen.

The Liturgy of the Word

The First Reading

At the end of each the reader says

This is the word of the Lord. **All Thanks be to God.**

The Responsorial Psalm *is said. Response is on the Weekly Notice Sheet*

The Gospel Reading

Outside Lent this Gospel Acclamation heralds the Gospel reading

All Alleluia, alleluia.

During Lent this Gospel Acclamation heralds the Gospel reading

Praise to you, O Christ, King of eternal glory.

The Lord be with you. **All And also with you**

✠✠✠Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord. **All Praise to you, O Christ.**

The Homily or Spiritual Reading *may be given*

The Creed *is used on Feast Days*

All **We believe in one God, the Father, the Almighty, maker of heaven and earth,**
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came down from
heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession *After each petitions the following may be said:*

Lord, in your mercy (or) Lord, hear us.

All hear our prayer. All Lord, graciously hear us.

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace *in introduced. Followed by:*

The peace of the Lord be always with you **All and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Prayers at the Preparation of the Table

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,

which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,

fruit of the vine and work of human hands. It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God. **All It is right to give thanks and praise.**

The priest continues with the Proper Preface.

... saying:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues.

Lord, you are holy indeed, the source of all holiness...

... drink it, in remembrance of me✠. Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

The priest continues.

And so, Father, calling to mind his death on the cross,...

... all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Uniting our prayers with the whole company of heaven,

let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven...

... for ever and ever. Amen.

Breaking of the Bread *The priest breaks the consecrated bread, and says:*

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The priest says the invitation to communion

✠ Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

**All We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of your dear Son
Jesus Christ and to drink his blood, that our sinful bodies may be made
clean by his body and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei *is said.*

**All Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The Priest and people now receive holy communion.

Prayer after Communion *Silence is kept. Then this or a seasonal Prayer is used.*

**All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

The Dismissal and Blessing

The Lord be with you

All and also with you.

... and the blessing of God almighty ✠ the Father, the Son,
and the Holy Spirit be with you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Please do not take away

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