

¹⁴ I am poured out like water, and all my bones are | out of | joint :
my heart also in the midst of my body is | even like | melting | wax.
¹⁵ My strength is dried up like a potsherd, and my tongue | cleaveth to my | gums :
and thou shalt bring me | into the | dust of | death.
¹⁶ For many dogs are | come a | bout me :
and the council of the wicked | layeth | siege a | gainst me.
¹⁷ They pierced my hands and my feet; I may tell | all my | bones :
they stand | staring and | looking u | pon me.
¹⁸ They part my | garments a | mong them : and cast | lots up | on my | vesture.
¹⁹ But be not thou far from | me, O | Lord :
thou art my succour, | haste | thee to | help me.
²⁰ Deliver my soul | from the | sword : my darling | from the | power of the | dog.
²¹ Save me from the | lion's | mouth :
thou hast heard me also from a | mong the | horns of the | unicorns.
²² I will declare thy Name | unto my | brethren :
in the midst of the congre | gation | will I | praise thee.
²³ O praise the Lord, | ye that | fear him :
magnify him, all ye of the seed of Jacob, and fear him, | all ye | seed of | Israel;
²⁴ For he hath not despised, nor abhorred, the low e | state of the | poor :
he hath not hid his face from him, but when he called | unto | him he | heard him.
²⁵ My praise is of thee in the great | conger | gation :
my vows will I perform in the | sight of | them that | fear him.
²⁶ The poor shall | eat and be | satisfied :
they that seek after the Lord shall praise him; your | heart shall | live for | ever.
²⁷ All the ends of the world shall remember themselves, and be turned | unto the | Lord :
and all the kindreds of the | nations shall | worship be | fore him.
²⁸ For the kingdom | is the | Lord's : and he is the | Governor a | mong the | people.
²⁹ All such as be | fat upon | earth : have | eaten | and | worshipped.
³⁰ All they that go down into the dust shall | kneel be | fore him :
and no man hath | quickened his | own | soul.
³¹ My | seed shall | serve him : they shall be counted unto the | Lord for a | gene | ration.
³² They shall come, and the heavens shall de | clare his | righteousness :
unto a people that shall be born, | whom the | Lord hath | made.
Glory be to the Father and | to the | Son and | to the | Holy | Ghost, as it was in the
beginning, is now and | ever | shall be, world without | end, | A | men.

All please leave in silence, or move quietly to the Altar of Repose for:

The Watch

The 'first' watch finishes at midnight with Compline.

The watch resumes at 6am Good Friday until 3pm when the Solemn Liturgy of Good Friday begins.

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Order for The Evening Mass of the Last Supper on **Holy (Maundy) Thursday**



There is a loop system for the benefit of the hearing-impaired. Hearing aid users should switch their devices to 'T'.

¶ The Gathering

At the entry of the Sanctuary Party an Introit may be sung.

First HYMN

The priest greets the people

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen**

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you

All **and also with you.**

Words of welcome may be said.

Our Lord Jesus Christ says: 'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Have mercy on us, O God, in your great goodness;

according to the abundance of your compassion blot out our offences.

Lord, have mercy.

All **Lord, have mercy.**

Against you only have we sinned and done what is evil in your sight.

Christ, have mercy.

All **Christ, have mercy.**

Purge us from our sin and we shall be clean;

wash us and we shall be whiter than snow.

Lord, have mercy.

All **Lord, have mercy.**

May the Father ✠ forgive you by the death of his Son and
strengthen you to live in the power of the Spirit all your days.

All **Amen.**

Gloria in Excelsis *During the singing of the first part of the Gloria bells are rung*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

The ringing of the bells stops. No bells are rung again until the Gloria on Easter Day.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

During the distribution an anthem may be sung.

Prayer after Communion *Silence is kept.*

Lord Jesus Christ,

we thank you that in this wonderful sacrament

you have given us the memorial of your passion:

grant us so to reverence the sacred mysteries

of your body and blood that we may know within

ourselves and show forth in our lives

the fruit of your redemption,

for you are alive and reign,

now and for ever.

All **Amen.**

¶ *The Conclusion*

The Stripping of the Sanctuary

The priest exchanges the chasuble for the cope and the procession begins.

The procession includes the priest, sanctuary party and those who are observing the 'first watch'.

The Hymn 268 Of the glorious body (Pange Lingua) is sung for the procession to the Altar of Repose (Kneel for last 2 verses).

When the hymn is finished the people and choir sit to sing Psalm 22 (Deus, Deus meus) while the sanctuary party strip the Altar and the sanctuary, those observing the first watch remain in the Lady Chapel.

¹ MY God, my God, look upon me; why hast | thou for | saken me :

and art so far from my health, and from the | words of | my complaint?

² O my God, I cry in the day-time, | but thou | hearest not :

and in the night-season | also I | take no | rest.

³ And thou con | tinuest | holy : O | thou | worship of | Israel.

⁴ Our fathers | hoped in | thee : they trusted in thee, | and thou | didst de | liver them.

⁵ They called upon thee, | and were | holpen :

they put their trust in thee, | and were | not con | founded.

⁶ But as for me, I am a worm, and | no | man :

a very scorn of men, and the | outcast | of the | people.

⁷ All they that see me | laugh me to | scorn :

they shoot out their lips, and | shake their | heads, | saying,

⁸ He trusted in God, that | he would de | liver him :

let him de | liver him, | if he will | have him.

⁹ But thou art he that took me out of my | mother's | womb :

thou wast my hope, when I hanged yet up | on my | mother's | breasts.

¹⁰ I have been left unto thee ever since | I was | born:

thou art my God, | even from my | mother's | womb.

¹¹ O go not from me, for trouble is | hard at | hand : and | there is | none to | help me.

¹² Many oxen are | come a | bout me : fat bulls of Basan close me | in on | every | side.

¹³ They gape upon me | with their | mouths : as it were a | ramping and a | roaring | lion.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and
we thank you for counting us worthy to stand in your presence and serve you.
Send the Holy Spirit on your people and
gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of Mary, Virgin Mother of God,
S. Thomas the Apostle, and all the saints, may praise and
glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer *is said.*

Let us pray with confidence as our Servant King has taught us

**All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

The Agnus Dei is sung as the bread is broken.

**All Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Collect *The priest introduces a period of silent prayer with the words*

Let us pray that we may love one another as Christ has loved us. *Silence is kept.*

God our Father, you have invited us to share in the supper which your Son gave to
his Church to proclaim his death until he comes: may he nourish us by his presence,
and unite us in his love; who is alive and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever.

All Amen.

¶ The Liturgy of the Word

Old Testament Reading *Exodus 12.1-4 & 11-14*

At the end the reader says

This is the word of the Lord. **All Thanks be to God.**

The Psalm 116 *Dilexi, quoniam*

¹AM | well | pleased : that the Lord hath | heard the | voice of my | prayer;

¹⁰I believed, and therefore will I speak; but I was | sore | troubled :

I said in my haste, | All | men are | liars.

¹¹What reward shall I give | unto the | Lord :

for all the benefits that | he hath | done unto | me?

¹²I will receive the | cup of sal | vation : and call up | on the | Name of the | Lord.

¹³I will pay my vows now in the presence of | all his | people :

right dear in the sight of the | Lord is the | death of his | saints.

¹⁴Behold, O Lord, how that | I am thy | servant : I am thy servant, and the son of
thine handmaid; thou hast | broken my | bonds in | sunder.

¹⁵I will offer to thee the | sacrifice of | thanksgiving :

and will call upon the | Name of the | Lord.

¹⁶I will pay my vows unto the Lord, in the sight of | all his | people : in the courts of
the Lord's house, even in the midst of thee, O Jerusalem. | Praise | the | Lord.

Glory be to the Father and | to the | Son and | to the | Holy | Ghost, as it was in the
beginning, is now and | ever | shall be, world without | end, | A | men.

New Testament Reading *1 Corinthians 11.23-26*

At the end the reader says

This is the word of the Lord. **All Thanks be to God.**

Gospel Reading *This acclamation heralds the Gospel reading*

All Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

All Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John (13.1-17, 31b-35)

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord. **All Praise to you, O Christ.**

Sermon

Sermon

The Washing of Feet

The priest washes the feet of some members of the congregation.

The Hymn is sung during the washing of feet.

The washing of feet ends with this prayer

Lord Jesus Christ,
you have taught us that what we do for the least
of our brothers and sisters we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

The Prayers of Intercession

¶ *The Liturgy of the Sacrament*

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

Offertory Hymn

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed and
brought forth from bondage to freedom, from mourning to feasting.
We know that as he was with them in the upper room
so our Lord is here with us now.

**All Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel and,
taking the form of a servant, washed the feet of his disciples.
He gave us a new commandment that
we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Kneel or sit.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, on this night that he was betrayed,
took bread and gave you thanks; he broke it and
gave it to his disciples, saying: Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me. ✠

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.