

Mass during COVID-19

*The Gathering at Noon outside Passiontide the **Angelus** is said here. At others times it is at the end of Mass.*

A hymn may be sung here

The priest says

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Greeting

The priest greets the people

The Lord be with you *All* and also with you.

The Welcome or Introduction to Feast Day may be given here.

Invitation to Confession *is given, followed by the Confession,*

All Almighty God, our heavenly Father,
we have sinned against you through our own fault,
in thought and word and deed, and in what we have left undone.

We are heartily sorry, and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant
that we may serve you in newness of life to the glory of your name. Amen.

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you,

✠ pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Gloria in excelsis is used on Feast Days only outside Lent.

All Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect is said. At the end:

All Amen.

The Liturgy of the Word

The First Reading

At the end of each the reader says

This is the word of the Lord. *All* Thanks be to God.

The Responsorial Psalm is said. The Response is announced by the reader

The Gospel Reading

Outside Lent this Gospel Acclamation heralds the Gospel reading

All Alleluia, alleluia.

During Lent this Gospel Acclamation heralds the Gospel reading

Praise to you, O Christ, King of eternal glory.

The Lord be with you. *All* And also with you

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Homily or Spiritual Reading may be given

The Creed is used on Sundays & Feast Days only

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from *heaven*, *bow*
was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and
the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession *After each petitions the following may be said:*

Lord, in your mercy *All* hear our prayer.

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen. *or*

The Liturgy of the Sacrament

The Peace *is introduced. Followed by:*

The peace of the Lord be always with you *All* and also with you.

A hymn may be sung here

The Offertory Prayer at the Preparation of the Table *is given. At the end:*

All Amen

The Eucharistic Prayer

The Lord be with you

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The priest continues with the Proper Preface.

... saying:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest continues.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me. ✠
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me. ✠
Great is the mystery of faith:

All **Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and
we thank you for counting us worthy to stand in your presence and serve you.
Send the Holy Spirit on your people and gather into one in your kingdom all
who share this one bread and one cup,
so that we, in the company of Mary, virgin Mother of God,
St Thomas the Apostle and our patron, and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer *The may be a seasonal introduction followed by,*
let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Breaking of the Bread *The priest breaks the consecrated bread, and says:*

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The priest says the invitation to communion

✠ Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The Agnus Dei *is said.*

All Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Priest and others receive holy communion.

Prayer after Communion *for the day is said. At the end say,*

All Amen.

The Dismissal and Blessing

The Lord be with you *All* and also with you.

Blessing for the day is said, and continues

... and the blessing of God almighty ✠ the Father, the Son, and the Holy Spirit
be with you and remain with you always.

All Amen.

The Mass is ended, go in the peace of Christ.

All Thanks be to God.

The Angelus

Priest: The Angel of the Lord brought tidings unto Mary:

All: **And she conceived of the Holy Spirit.**

Priest: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women and
blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now,
and at the hour of our death. Amen.**

Priest: Behold the handmaid of the Lord:

All: **Be it done unto me according to Thy word.**

Priest: Hail Mary...

Priest: The Word was made Flesh.

All: **And dwelt among us.**

Priest: Hail Mary...

Priest: Pray for us, O Holy Mother of God,

All: **that we may be made worthy of the promises of Christ.**

Priest: Let us pray:

We beseech Thee, O Lord, to pour thy grace into our hearts; that we, to whom the incarnation of Christ, Thy Son, Jesus Christ, by the message of an angel, so by his ✠cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ Our Lord.

All: **Amen.**

*During Easter the **Regina Caeli** is sung to the hymn tune known as **Easter Hymn**, "Christ the Lord is Risen Today".*

All: Joy to thee, O Queen of Heaven. Alleluia!

He whom Thou wast meet to bear. Alleluia!

As He promised hath arisen. Alleluia!

Pour for us to God thy prayer. Alleluia!

Priest: Rejoice and be glad, O Virgin Mary, alleluia.

All: For the Lord hath risen indeed, alleluia.

Priest: Let us pray:

O God,

who by the resurrection of thy Son our Lord Jesus Christ brought joy to the world; grant that, aided by the prayers of his Mother, the Virgin Mary, we may know the joys of eternal; through Jesus Christ our Lord.

All: Amen.



*Detail of The Statue of the Blessed Virgin in the Lady Chapel
of St Thomas' by Vernon Hill 1934*