

Great is the mystery of faith:

**All Christ has died: Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, virgin Mother of God, St Thomas the Apostle and our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **All Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread *The priest breaks the consecrated host, saying: We break this bread to share in the body of Christ.*
All Though we are many, we are one body, because we all share in one bread.

The priest says the invitation to communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Agnus Dei is then played as the altar party receive Holy Communion and the priest moves with the ciborium to the chancel step.

Communion Antiphon: O Jerusalem, glorify the Lord: who gives you your fill of finest wheat.

After that is intoned, the people then come forward walking up the centre aisle to received Holy Communion in one kind only, standing at the Chancel Step. No accompanying words will be

given, but mediate on Christ's body. Then return via the North Aisle to their places. Please keep a 2 meter gap!

During Holy Communion an Organ Voluntary, followed by the recorded Anthem by our choir.

Prayer after Communion

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **All Amen.**

The Notices are given followed by The Dismissal

The Lord be with you. **All And also with you.**
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; ✠ Father, Son, and Holy Spirit, come down upon you and remain with you always.
All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

Silence as the Postlude is played.

Please exit by the Rear/North-West Door

Please note there is no cash collection at the Offertory. However, if wish to give something there will be a plate at the exit, or, alternatively please send you gift to: PCC of St Thomas the Apostle 40-1 I-53 A/C: 70293881

**Today we welcome our Celebrant,
Mtr. Sheenagh Burrell
who is Ass. Curate at
St Paul's, Ealing, and
the Diocesan
Coordinator for ALMA
(Angola, London,
Mozambique
Association)**



Services and Notices this Week Public Services in Church

Sunday: Parish Mass at 10am in Main Church
Tuesday: Mass celebrant Fr. Adam Dobrzynski
(Curate at St Peter's, Ealing) at 12pm in the Lady Chapel.

9th August 2020

Trinity 9

**Today's Service:
10am Parish Mass**



Welcome to St Thomas' Church, Boston Road!

Due to the COVID 19 pandemic we forced to do things a little differently to protect all of us, especially the most potentially vulnerable.

Therefore,

- Please observe 2 meter social distancing.
- Be guided by the sidesmen.
- Follow any instructions given by the priest.

Sadly, the impact of COVID means there is NO communal singing inc. hymns. Music will still feature and it aims to deepen our devotion and celebration, as, once again, we are able to gather in this sacred space and rejoice in Christ's presence in word and sacrament. Deo Gratias, Alleluia!

Organ Prelude followed by **Entrance processional** played on St Thomas' Organ.

Entrance Antiphon is intoned: Forget not the life of your poor ones for ever, O God: Arise O God and defend our cause.

The recorded Introit is sung by the Choir

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **All Amen.**
The Lord be with you **All And also with you.**

The Welcome

Invitation to Confession is given, followed by a Kyrie played on the Organ. At the end the Kyries are said:

Lord, have mercy. **All Lord, have mercy.**
Christ, have mercy. **All Christ, have mercy.**
Lord, have mercy. **All Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **All Amen.**

The Gloria in excelsis is said:

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father. Amen.**

The Collect is said.

Gracious Father, revive your Church in our day, and make her holy,
strong and faithful, for your glory's sake in Jesus Christ our Lord.

All Amen

Sit First Reading read by Keith Spillett I Kings 19.9a, 11-13a

^{9a}Then the word of the LORD came to him, saying, "What are you doing here, Elijah. ¹¹He then said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. This is the Word of the Lord

All Thanks be to God.

Psalm 85.8-13 is intoned

⁸ I will hearken what the Lord God will say concerning me :

for he shall speak peace unto his people, and to his saints, that they turn not again.

⁹ For his salvation is nigh them that fear him :

that glory may dwell in our land.

¹⁰ Mercy and truth are met together :

righteousness and peace have kissed each other.

¹¹ Truth shall flourish out of the earth :

and righteousness hath looked down from heaven.

¹² Yea, the Lord shall shew loving kindness :

and our land shall give her increase.

¹³ Righteousness shall go before him :

and he shall direct his going in the way.

Glory be to the Father, & to the Son: & to the Holy Ghost; as it was in the beginning, is now and ever shall be: world without end. Amen.

The Second Reading is read by Sue Cunningham Romans 10.5-15

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes

in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved." ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" This is the Word of the Lord **All Thanks be to God.**

Stand as an Organ Fanfare heralds the Gospel

The Lord be with you. **All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Matthew(14.22-33) **All ✠✠✠Glory to you, O Lord.**

²²Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God." This is the Gospel of the Lord. **All Praise to you, O Christ.**

The Sermon

The Creed

**All We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father; through him
all things were made.**

**For us and for our salvation he came down from bow
heaven, was incarnate from the Holy Spirit and
the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and
is seated at the right hand of the Father.**

He will come again in glory to judge the living and the

**dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son, who
with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit for the Prayers of Intercession led by Annabel Crowe

The Peace is introduced followed by

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

During the Offertory the organ plays

Offertory Prayer over the Gifts

Be present, Lord Jesus Christ, our risen high priest, and
make yourself known in the breaking of bread. **All Amen.**

The Eucharistic Prayer

The Lord be with you **All And also with you.**

Lift up your hearts **All We lift them to the Lord**

Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father all-powerful and ever-living God, we do well always and
everywhere to give you thanks through Jesus Christ our Lord.
With love we celebrate his death.

With living faith we proclaim his resurrection.

With unwavering hope we await his return in glory.

Now, with all the saints and all the angels

we praise you for ever, saying:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.✠

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.✠