

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, virgin Mother of God, St Thomas the Apostle and our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **All Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us **All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread *The priest breaks the consecrated host, and says:*

We break this bread to share in the body of Christ.
All Though we are many, we are one body, because we all share in one bread.

The priest says the invitation to communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Agnus Dei is then played as the altar party receive Holy Communion and the priest moves with the ciborium to the chancel step.

Communion Antiphon: I am the bread of life, says the Lord: whoever comes to me will not hunger.

After that is intoned, the people then come forward walking up the centre aisle to receive Holy Communion in one kind only, standing at the Chancel Step. No accompanying words will be given, but mediate on Christ's body. Then return via the North Aisle to their places. Please keep a 2 meter gap!

During Holy Communion an Organ Voluntary, followed by the Anthem: Ave Verum by Mozart recorded by our choir.

Prayer after Communion

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **All Amen.**

The Notices are given followed by The Dismissal

The Lord be with you. **All And also with you.** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; ✠ Father, Son, and Holy Spirit, come down upon you and remain with you always. **All Amen.**

Go in peace to love and serve the Lord.
All In the name of Christ, Amen.

Silence as the Postlude is played.

Please exit by the Rear/North-West Door

Please note there is no cash collection at the Offertory. However, if wish to give something there will be a plate at the exit, or, alternatively please send you gift to: PCC of St Thomas the Apostle 40-11-53 A/C: 70293881

**Today we welcome our Celebrant,
Mtr. Sheenagh Burrell
who is Ass. Curate at
St Paul's, Ealing, and
the Diocesan
Coordinator for ALMA
(Angola, London,
Mozambique
Association)**



Services and Notices this Week Public Services in Church

Sunday: Parish Mass at 10am in Main Church
Tuesday: Mass celebrant Mtr. Julia Palmer at 12pm in the Lady Chapel.

2nd August 2020

Trinity 8

**Today's Service:
10am Parish Mass**



Welcome to St Thomas' Church, Boston Road!
Due to the COVID 19 pandemic we forced to do things a little differently to protect all of us, especially the most potentially vulnerable.

Therefore,

- Please observe 2 meter social distancing.
- Be guided by the sidesmen.
- Follow any instructions given by the priest.

Sadly, the impact of COVID means there is NO communal singing inc. hymns. Music will still feature and it aims to deepen our devotion and celebration, as, once again, we are able to gather in this sacred space and rejoice in Christ's presence in word and sacrament. Deo Gratias, Alleluia!

Organ Prelude followed by **Entrance processional** played on St Thomas' Organ.

Entrance Antiphon is intoned: O God, come to my assistance, make haste to help me: You are my rescuer, my help, do not delay.

The recorded **Introit: Blessed are the Pure in Heart** by Walford Davis is sung by the Choir

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **All Amen.**
The Lord be with you **All And also with you.**

The Welcome

Invitation to Confession is given, followed by a Kyrie played on the Organ. At the end the Kyries are said:

Lord, have mercy. **All Lord, have mercy.**
Christ, have mercy. **All Christ, have mercy.**
Lord, have mercy. **All Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **All Amen.**

The Gloria in excelsis is said:

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect is said.

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. **All Amen**

Sit First Reading read by Kirsten Allen Isaiah 55.1-5

Oh, come to the waters everyone who thirsts, and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.² Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.⁵ See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. This is the Word of the Lord **All Thanks be to God.**

Psalm 145.14-19 is intoned

¹⁴ The Lord upholdeth all such as fall :

and lifteth up all those that are down.

¹⁵ The eyes of all wait upon thee, O Lord :

and thou givest them their meat in due season.

¹⁶ Thou openest thine hand :

and fillest all things living with plenteousness.

¹⁷ The Lord is righteous in all his ways : and holy in all his works.

¹⁸ The Lord is nigh unto all them that call upon him :

yea, all such as call upon him faithfully.

¹⁹ He will fulfil the desire of them that fear him :

he also will hear their cry, and will help them.

Glory be to the Father, & to the Son: & to the Holy Ghost; as it was in the beginning, is now and ever shall be: world without end. Amen.

The Second Reading is read by Pauline Britton Romans 9.1-5

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. This is the Word of the Lord

All Thanks be to God.

Stand as an Organ Fanfare heralds the Gospel

The Lord be with you. **All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Matthew **All ✠✠✠ Glory to you, O Lord.**

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶ Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷ They replied, 'We have nothing here but five loaves and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children. (14.13-21) This is the Gospel of the Lord. **All Praise to you, O Christ.**

The Sermon

The Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from bow heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of

sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All sit for the Prayers of Intercession led by Alison Baxendale

The Peace is introduced followed by

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

During the Offertory the organ plays

Offertory Prayer over the Gifts

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make us an eternal offering to you.

Through Christ our Lord.

All Amen.

The Eucharistic Prayer

The Lord be with you **All And also with you.**

Lift up your hearts **All We lift them to the Lord**

Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father all-powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord. With love we celebrate his death.

With living faith we proclaim his resurrection.

With unwavering hope we await his return in glory.

Now, with all the saints and all the angels

we praise you for ever, saying:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will, these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.✠

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.