

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, virgin Mother of God, St Thomas the Apostle and our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **All Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread *The priest breaks the consecrated host, saying:* We break this bread to share in the body of Christ.
All Though we are many, we are one body, because we all share in one bread.

The priest says the invitation to communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Agnus Dei is then played as the altar party receive Holy Communion and the priest moves with the ciborium to the chancel step.

Communion Antiphon: I am the bread of life, says the Lord: whoever comes to me will not hunger.

After that is intoned, the people then come forward walking up the centre aisle to receive Holy Communion in one kind only, standing at the Chancel Step. No accompanying words will be given, but mediate on Christ's body. Then return via the North Aisle to their places. Please keep a 2 meter gap!

During Holy Communion an Organ Voluntary, followed by the recorded Anthem by our choir.

Prayer after Communion

God of our pilgrimage, you have led us to the living water; refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **All Amen.**

The Notices are given followed by **The Dismissal**

The Lord be with you. **All And also with you.**
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; ✠ Father, Son, and Holy Spirit, come down upon you and remain with you always.
All Amen.

Go in peace to love and serve the Lord.
All In the name of Christ, Amen.

Silence as the Postlude is played.

Please exit by the Rear/North-West Door

Please note there is no cash collection at the Offertory. However, if wish to give something there will be a plate at the exit, or, alternatively please send your gift to: PCC of St Thomas the Apostle 40-11-53 A/C: 70293881

Public Services this Week

Day	Service	Time	Venue
Sunday	Parish Mass	10am	Main Church
Tuesday	Mass	12pm	Lady Chapel
Saturday	Mass	9am	Lady Chapel
Wednesday	Private Prayer	9.30-11.30	Main Church



All these services are Live Streamed and can be viewed by anyone on www.facebook.com/StThomasHanwell
Sunday Parish Mass 10am
Evening Prayer 6.30pm
Masses: Tues & Wed at Noon & Saturday 9am
Morning Prayer (Mon-Thurs) 8am
Night Prayer (Mon-Thurs) 7pm

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000. Common Worship: Times and Seasons, material from which is included in this service, is copyright © The Archbishops' Council 2006. CCL No: 154364.

16th August 2020

Trinity 10

Today's Services:

10am Parish Mass

6.30pm Evening Prayer (Private)



Welcome to St Thomas' Church, Boston Road!
Due to the COVID 19 pandemic we forced to do things a little differently to protect all of us, especially the most potentially vulnerable.

Therefore,

- Please observe 2 meter social distancing.
- Be guided by the sidesmen.
- Follow any instructions given by the priest.

Sadly, the impact of COVID means there is NO communal singing inc. hymns. Music will still feature and it aims to deepen our devotion and celebration, as, once again, we are able to gather in this sacred space and rejoice in Christ's presence in word and sacrament. Deo Gratias, Alleluia!

Organ Prelude followed by **Entrance processional** played on St Thomas' Organ.

Entrance Antiphon is intoned: Turn our eyes, O God, our shield, and look on the face of your anointed one: one day in your courts is better than a thousand elsewhere.

The recorded Introit is sung by the Choir

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **All Amen.**
The Lord be with you **All And also with you.**

The Welcome

Invitation to Confession is given, followed by a Kyrie played on the Organ. At the end the Kyries are said:

Lord, have mercy. **All Lord, have mercy.**
Christ, have mercy. **All Christ, have mercy.**
Lord, have mercy. **All Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **All Amen.**

The Gloria in excelsis is said:

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father. Amen.

The Collect is said.

Lord of heaven and earth, as Jesus taught his disciples to be
persistent in prayer, give us patience and courage never to lose
hope, but always to bring our prayers before you;
through Jesus Christ our Lord. **All Amen**

Sit First Reading read by Eileen Sinclair Isaiah 56.1 & 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon
my salvation will come, and my deliverance be revealed. ⁶And the
foreigners who join themselves to the LORD, to minister to him, to
love the name of the LORD, and to be his servants, all who keep the
sabbath, and do not profane it, and hold fast my covenant— ⁷ these I
will bring to my holy mountain, and make them joyful in my house of
prayer; their burnt offerings and their sacrifices will be accepted on my
altar; for my house shall be called a house of prayer for all peoples.
⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will
gather others to them besides those already gathered.
This is the Word of the Lord **All Thanks be to God.**

Psalm 67 Deus misereatur is intoned

¹ God be merciful unto us and bless us:
and shew us the light of his countenance, and be merciful unto us;
² That thy way may be known upon earth:
thy saving health among all nations.
³ Let the people praise thee, O God: yea, let all the people praise thee.
⁴ O let the nations rejoice and be glad: for thou shalt judge the folk
righteously, and govern the nations upon earth.
⁵ Let the people praise thee, O God: let all the people praise thee.
⁶ Then shall the earth bring forth her increase:
and God, even our own God, shall give us his blessing.
⁷ God shall bless us: and all the ends of the world shall fear him.
Glory be to the Father, & to the Son: & to the Holy Ghost; as it was in
the beginning, is now and ever shall be: world without end. Amen.

The Second Reading is read by Janet Taylor Rom 11.1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an
Israelite, a descendant of Abraham, a member of the tribe of Benjamin.
²God has not rejected his people whom he foreknew. ²⁹For the gifts
and the calling of God are irrevocable. ³⁰Just as you were once
disobedient to God but have now received mercy because of their
disobedience, ³¹so they have now been disobedient in order that, by
the mercy shown to you, they too may now receive mercy. ³²For God
has imprisoned all in disobedience so that he may be merciful to all.

This is the Word of the Lord **All Thanks be to God.**

Stand as an Organ Fanfare heralds the Gospel

The Lord be with you. **All And also with you.**
Hear the Gospel of our Lord Jesus Christ according to St
Matthew(15.21-28) **All ✠✠✠Glory to you, O Lord.**
²¹Jesus left that place and went away to the district of Tyre and Sidon.
²²Just then a Canaanite woman from that region came out and started
shouting, "Have mercy on me, Lord, Son of David; my daughter is
tormented by a demon." ²³But he did not answer her at all. And his
disciples came and urged him, saying, "Send her away, for she keeps
shouting after us." ²⁴He answered, "I was sent only to the lost sheep of
the house of Israel." ²⁵But she came and knelt before him, saying,
"Lord, help me." ²⁶He answered, "It is not fair to take the children's
food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the
dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus
answered her, "Woman, great is your faith! Let it be done for you as
you wish." And her daughter was healed instantly.
This is the Gospel of the Lord. **All Praise to you O Christ.**

The Sermon

The Creed

**All We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father; through him
all things were made.
For us and for our salvation he came down from bow
heaven, was incarnate from the Holy Spirit and
the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is worshipped and glorified, who
has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit for the Prayers of Intercession led by Eileen Sinclair

The Peace is introduced followed by
The peace of the Lord be always with you
All and also with you.
Let us offer one another a sign of peace.

During the Offertory the organ plays

Offertory Prayer over the Gifts

Be present, Lord Jesus Christ, our risen high priest, and
make yourself known in the breaking of bread. **All Amen.**

The Eucharistic Prayer

The Lord be with you **All And also with you.**
Lift up your hearts **All We lift them to the Lord**
Let us give thanks to the Lord our God
All It is right to give thanks and praise
Father all-powerful and ever-living God, we do well always and
everywhere to give you thanks through Jesus Christ our Lord.
With love we celebrate his death.
With living faith we proclaim his resurrection.
With unwavering hope we await his return in glory.
Now, with all the saints and all the angels
we praise you for ever, saying:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me. ✠
Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension, and
looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you
for counting us worthy to stand in your presence and serve you.