

The priest says
Dear friends in Christ,
I invite you to receive these ashes as a sign of the spirit of penitence
with which we shall keep this season of Lent.
God our Father, you create us from the dust of the earth:
grant that these ashes may be for us a sign
of our penitence and a symbol of our mortality;
for it is by your grace alone that we receive eternal life in Jesus Christ our Saviour.
All **Amen.**

The priest and people receive the imposition of ashes, the priest first receiving the
imposition from another minister. At the imposition the priest says to each person
Remember that you are dust, and to dust you shall return.
Turn away from sin and be faithful to Christ.

During the imposition **The Lent Prose (Hymn No 507)** is sung.

The priest says
The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and ✠absolve you from your offences,
for the sake of Jesus Christ, our Saviour.
All **Amen.**

The Liturgy of the Sacrament

Stand Introduction to the Peace during Lent

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

All exchange a sign of peace.

The Offertory Hymn

***The Eucharist continues with the Prayers at
the Preparation of the Table on p. 6**

Please do not take this Service Book away. Thank You!



✠ IESUS HOMINUM SALVATOR ✠

Parish Eucharist for Lent and Passiontide

Welcome to St Thomas' Hanwell, part of the Diocese of London and a church of the worldwide Anglican Communion. If you are visiting us from another church, please make yourself known to the sidesmen or the priest after the service. Members of all Christian churches are welcome to share with us in this Eucharist – and those who do not wish to receive the Sacrament are invited to approach the altar at the time of Communion, to receive a blessing.

 There is a loop system for the benefit of the hearing-impaired. Hearing aid users should switch their devices to 'T'.

giftaid it During the service a collection will be taken for the work of the church in this parish, as well as further afield. Please use the special envelopes in the chairs to maximise your giving through the 'Giftaid' scheme.

Cover image:

Woodcut by Mr. Norman Lumsden (*Iesus Hominum Salvator* is Latin for *Jesus, Saviour of men*)

About Lent and Passiontide

Lent is firmly attached to Easter, and was historically seen as a time for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

Beginning on Ash Wednesday the whole Christian community was invited to join in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

As Holy Week (the week leading up to Easter Day) approaches, the atmosphere of the season darkens, and the cross casts its shadow over the worship of the Church. It is now that Passiontide, which runs from Fifth Sunday of Lent to the evening of Easter Eve begins. During Passiontide the readings begin to anticipate the story of Christ's passion, i.e. his suffering and death. This is exemplified by the reading of the Passion Narrative on Palm Sunday.

On Ash Wednesday the Liturgy on pg. 10 is used

The Gathering

Stand.

The Altar Party process up the central aisle with the children to light the Lenten candle/s.

During this the Introit is sung.

First Hymn

The priest says

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All **and also with you.**

Psalm 51 is sung

Second Reading

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

This acclamation heralds the Gospel reading

Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

All **Praise to you, O Christ, King of eternal glory.**

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **✠✠✠Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Liturgy of Penitence

Silence is kept.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

All **Holy God, holy and strong,
holy and immortal, have mercy upon us.**

Silence is kept.

Make our hearts clean, O God;

All **and renew a right spirit within us.**

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness to walk as children of light. Amen.**

The Liturgy of Ash Wednesday

The Liturgy of Penitence

The Gathering

Stand. The Altar Party enter in silence or as the Introit is sung.

First Hymn

The priest says

✠In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Introduction

The priest explains the meaning of Lent, inviting the people to observe it faithfully, saying,
Brothers and sisters in Christ,
since early days Christians have observed with great devotion the time of our
Lord's passion and resurrection and
prepared for this by a season of penitence and fasting.

By carefully keeping these days,
Christians take to heart the call to repentance and
the assurance of forgiveness proclaimed in the gospel,
and so grow in faith and in devotion to our Lord.
I invite you, therefore, in the name of the Church,
to the observance of a holy Lent, by self-examination and repentance;
by prayer, fasting, and self-denial;
and by reading and meditating on God's holy word.

All say The Trisagion

**Holy God, holy and strong,
holy and immortal, have mercy upon us.**

The priest introduces a period of silent prayer with the words

Let us pray for grace to keep Lent faithfully.

Silence is kept.

Holy God, our lives are laid open before you:
rescue us from the chaos of sin and
through the death of your Son bring us healing and
make us whole in Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Word

First Reading

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

TEN COMMANDMENTS

Priest God spoke these words and said:

All **I am the Lord your God; you shall have no other gods but me.**

You shall not make for yourself any idol. You shall not bow down to them or worship them.

You shall not take the name of the Lord your God in vain

Remember the Sabbath day, and keep it holy.

Honour your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness.

You shall not covet anything that belongs to your neighbour.

Lord, have mercy upon us, and write all these your laws in our hearts.

Invitations to Confession during Lent

During the first three weeks of Lent the following is said:

Jesus, full of the Holy Spirit, returned from the Jordan
and was led by the Spirit into the wilderness,
where for forty days he was tempted by the devil.
Let us confess our sins remembering before God
the times when we have fallen from temptation into sin.

From the 4th Sunday of Lent to the eve of Lent 5 the following is said:

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy by confessing our
sins in penitence and faith.

Invitations to Confession during Passiontide *from the 5th Sunday of Lent this is said*

Christ himself carried up our sins in his body to the tree,
so that, free from sins, we might live for righteousness;
by his wounds we have been healed. Let us confess our sins.

After a period of silence for personal reflection, the Kyries are now sung or said as the act of confession.

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

Almighty God, who forgives all who truly repent, have mercy upon you,
✠pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.
All **Amen.**

The Collect

Sit **First Reading**

At the end reader says

This is the word of the Lord.

All **Thanks be to God.**

Stand **The Psalm**

Sit **Second Reading**

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Stand **The Gradual Hymn**

The Gospel Reading

The acclamation heralds the Gospel reading

All **Praise to you, O Christ, King of eternal glory.**

The Lord be with you.

All **And with Thy spirit.**

The Gospel is announced

Hear the Gospel of our Lord Jesus Christ according to N.

All **✠✠✠Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit **Sermon**

Stand **The Creed**

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

The Post Communion Prayer

Let us pray

All **God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

Final Hymn

The Lord be with you

All **And with thy spirit**

Blessings for Lent

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing ...

Blessing for Passiontide

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven; and the blessing...

... of God almighty, the ✠Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go forth in peace.

All **Thanks be to God.**

The president breaks the consecrated bread and says.

Every time we eat this bread and drink this cup

All we proclaim the Lord's death until he comes.

Giving of Communion

✠ Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Prayer of Humble access is said

**All We do not presume to come to this your table,
merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs
under your table.**

But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ

and to drink his blood,

**that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.**

Amen.

*The Agnus Dei is sung as the priest and eucharistic ministers receive Holy Communion
followed by the people, beginning with those seated at the front of the Nave.*

**All O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us Thy peace.**

*All who normally receive Holy Communion in their own Church are warmly invited to
receive the Sacrament. Those who do not wish to receive the Sacrament of Holy
Communion are invited to approach the altar to receive a blessing, carrying this booklet in
their hands as an indication to the Priest.*

Communion Hymn

Communion Motet

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or Sit **Intercessions**

Either of the following responses may be used:

Lord in thy mercy or Lord, hear us

All hear our prayer All Lord, graciously hear us.

At the end, a brief period of silence may be kept for personal prayer.

Merciful Father,

**All accept these prayers for the sake of thy Son,
our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

Stand **Introduction to the Peace during Lent**

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Introductions to the Peace during Passiontide

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

The Offertory Hymn

*Prayers at the Preparation of the Table

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day; in the name of Jesus Christ the Lord.

All **Amen.**

God of our journey, as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All **Amen.**

The Eucharistic Prayer

The Lord be with you.

All **And with Thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

During Lent this preface is used

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days you lead us
into the desert of repentance that
through a pilgrimage of prayer and
discipline we may grow in grace and
learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence
in the world and free our hands to welcome
others into the radiant
splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds we bless you
for your mercy and join with saints and
angels for ever praising you and *singing*:

All **Holy, holy, holy, Lord God of hosts,
heaven and earth are full of Thy glory.**

Glory be to Thee, O Lord most high.

✠Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

During Passiontide this preface is used

It is indeed right and just, our duty and
our salvation, always and everywhere
to give you thanks, holy Father,
almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and
resurrection draws near the whole
world is called to acknowledge his
hidden majesty.

The power of the life-giving cross
reveals the judgement that has come
upon the world and the triumph of
Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for
ever, our advocate in heaven to plead
our cause, exalting us there to join
with angels and archangels,
for ever praising you and *singing*:

Kneel or sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.✠
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.✠
Christ is the bread of life:

All say **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory, we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and
we thank you for counting us worthy to stand in your presence and serve you.
Send the Holy Spirit on your people and gather into one in your kingdom all who
share this one bread and one cup, so that we, in the company of Mary, virgin Mother
of God, St Thomas the Apostle and our patron, and all the saints, may praise and
glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

Lord Jesus, remember us in your kingdom and teach us to pray.

The Lord's Prayer is said.

All **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**