



**Parish Sung Eucharist for
Eastertide
to the Day of the
Pentecost**

Welcome to St Thomas' Hanwell, part of the Diocese of London and a church of the worldwide Anglican Communion (logo opposite. Greek reads: 'The truth will make you free' John 8:32).

Members of all Christian churches are welcome to share with us in this Eucharist – and those who do not wish to receive the Sacrament of Holy Communion are invited to approach the altar at the time of Communion, to receive a blessing. To help us know you wish to receive a blessing please bring this booklet with you.



There is a loop system in the lower parts of the church for the benefit of the hearing impaired. Hearing aid users should switch their devices to 'T'.

The Mass setting is by John Rutter.

On Easter Day the various Ceremonies are on the back page (p. 8) of this booklet.

The Gathering

The Altar party enter, and the Introit is sung.

During the Introit on Feast Days the Altar may be censed. After which the priest says

℣ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting The priest greets the people

Alleluia, Christ is risen! All **He is risen indeed, Alleluia!**

The Welcome is given.

The First Hymn

Invitations to Confession sit or kneel

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life.

Let us receive new life in him as we confess our sins in penitence and faith

All Almighty God, our heavenly Father, we have sinned against you through our own fault, in thought and word and deed, and in what we have left undone.

We are heartily sorry, and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The 'Kyries' are now sung

All Lord, have mercy. Lord, have mercy. Lord, have mercy.

All Christ, have mercy. Christ, have mercy. Christ, have mercy.

All Lord, have mercy. Lord, have mercy. Lord, have mercy.

May the God, who through the death and resurrection of Jesus Christ, destroyed the old order of sin and death,

℣ forgive you your sins and renew you by the power of the Spirit.

All Amen.

Stand The Gloria This song of praise is traditionally accompanied by the ringing of bells on Easter Day.
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. (bells stop)
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect the special prayer for the day is said.

Let us pray

At the end: **All Amen.**

The Liturgy of the Word

Sit The Old Testament Reading

At the end the reader says

This is the word of the Lord. **All Thanks be to God.**

The Psalm appointed for the day may be said or sung.

The New Testament Reading

At the end the reader says

This is the word of the Lord. **All Thanks be to God.**

Stand Gradual Hymn

The Gospel Reading

The Gospel Acclamation heralds the Gospel reading

All Alleluia, alleluia.

The Gospel Acclamation is sung by the cantor, then all sing: **Alleluia.**

The Lord be with you. **All And also with you**

***Hear the Gospel of our Lord Jesus Christ according to St N.

All Glory to you, O Lord.

At the end This is the Gospel of the Lord. **All Praise to you, O Christ.**

Sit The Sermon

Stand The Creed All say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Sit or kneel Prayers of Intercession after each petition the following response may be said:
Lord in your mercy or Jesus, Lord of life All hear our prayer.

The Liturgy of the Sacrament

Stand The Peace

Eastertide: The risen Christ came and stood among his disciples and said, ‘Peace be with you.’ Then were they glad when they saw the Lord. Alleluia.

The Day of Pentecost: The fruit of the Spirit is love, joy and peace.

The peace of the Lord be always with you, Alleluia, alleluia.

All and also with you. Alleluia, alleluia.

The Offertory Hymn During this hymn the collection is taken.

Prayers at the Preparation of the Table

Eastertide: Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. All Amen.

The Day of Pentecost: Blessed be God, who by his Holy Spirit transforms these gifts and our lives. All **Blessed be God forever.**

The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The Proper Preface for Eastertide.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory.

He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

The Proper Preface for Pentecost

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit. He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Sit or kneel. The priest continues.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.¶

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.¶

Let us proclaim the mystery of faith:

All **Christ has died, Christ is risen, Christ will come again.**

The priest continues.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, virgin Mother of God, St Thomas the Apostle and our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

Eastertide: Let us pray with confidence as the risen Christ taught us:

Pentecost: Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

All **Our Father, Our Father, who art in heaven,
hallowed be thy name; thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

The Lord's Prayer

Eastertide: As the risen Christ taught us, so we pray:

Pentecost: Being made one by the power of the Spirit, as our Saviour taught us, so we pray

All Our Father, who art in heaven... for ever and ever. Amen.

Breaking of the Bread *The priest breaks the consecrated bread, and says:*

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The priest says the invitation to communion

℣ Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The Agnus Dei *is sung.*

All Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, give us your peace.

The Priest and people now receive holy communion. If you do not wish to receive holy communion you are invited to approach the altar to receive a blessing. You can indicate this by carrying this booklet.

Communion Hymn *is followed by the Communion Motet sung by the choir.*

Prayer after Communion Silence is kept.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

All Amen.

Stand The Final Hymn

The Dismissal

The Lord be with you

All and also with you.

The Blessing:

Eastertide

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty
℣ the Father, the Son, and the Holy Spirit be with you and remain with you always.

All Amen.

on the Day of Pentecost

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

℣ the Father, the Son, and the Holy Spirit be with you and remain with you always.

Go in peace and serve the Lord. Alleluia, alleluia!

All In the name of Christ. Alleluia, alleluia!



We hope you have enjoyed your time with us. Please join us in the Church Hall for refreshments.

Please do not take this Booklet away with you. Thank You!

The Liturgy for the Easter Day Ceremonies

The Liturgy of Light

The choir enter in as usual and sing the **Introit**. This is followed by the:

First HYMN

The priest, sanctuary party and children gather around the font and The Easter Candle is marked.

Christ yesterday and today, the beginning and the end,

Alpha and Omega, all time belongs to him, and all ages;

to him be glory and power, through every age and for ever. All **Amen**.

Incense studs are inserted into the Easter Candle to represent the wounds of Christ.

By his holy and glorious wounds may Christ our Lord guard and keep us.

All **Amen**.

The priest lights the Easter Candle, saying

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The children light their candles from the Easter Candle. The priest bearing the Candle, walks up the central aisle, stopping 3 times at the 'stations' stopped at on Good Friday when the cross was proclaimed. This is a symbol of resurrection defeating death. At each station the priest sings:

The light of Christ. All sing Thanks be to God.

Then the candle is placed in the candlestick in the Sanctuary. Where it remains for the 50 days of Easter.

The Exsultet (Tune Tell out my soul – Woodlands) is sung

All **Sing, choirs of heaven! Let saints and angels sing!**

Around God's throne exult in harmony!

Now Jesus Christ is risen from the grave!

Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light has come!

The glory of the Lord shines radiantly!

Lift up your hearts, for Christ has conquered death!

The night is past, the day of life is here!

Sing, Church of God! Exult with joy outpoured!

The gospel trumpets tell of victory won!

Your Saviour lives; he's with you evermore!

Let all God's people sound the long Amen!

from the Easter Candle the priest sings Alleluia. Christ is risen.

All sing **He is risen indeed. Alleluia.**



The service continues on p. 3.