

The priest then picks up the monstrance, which holds bread blessed at Mass in the morning, and makes the sign of the cross over the people in blessing. A bell is rung and a server censes the Blessed Sacrament at this time.

The Thurifer and Server, carry the bells, then lead two acolytes and then the priest carrying the monstrance into the Lady Chapel.

As this happens a child/ren sing/s the hymn continually as the:

REPOSITION takes place.

Blesséd and praised be Jesus Christ, in the Most Holy Sacrament.

Hosanna, Hosanna, Hosanna in excelsis.

The bells are rung when the aumbry/tabernacle door is shut, and the song finishes. This marks the end of the Service.



CCL No: 154364.



Children's Church
25th October
at 4pm
Activities, Holy Communion
& Benediction

The Gathering

Fr. Robert. ✠In the name of the Father, and of the Son, and of the Holy Spirit.

All. **Amen.**

The Greeting

Fr. Robert. The Lord be with you

All. **and also with you.**

Welcome and Introduction Fr. Robert

The Gospel

A Child/ren sing/s:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



A Child reads from the lectern with microphone:

Gospel Matthew 22.34-40

³⁴ The Teachers of the Law gathered together, ³⁵ and one of them, a lawyer, asked Jesus a question to test him. ³⁶“Which commandment in the law is the greatest?” ³⁷ Jesus said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: ‘You shall love your neighbour as yourself.’ ⁴⁰ On these two commandments hang all the law and the prophets.” This is the Gospel of the Lord

All. **Praise to you, O Christ.**

Matthew 22.37-40

4.05pm Activities in the Nave in Family Bubbles

4.35pm Feedback of Activities

The Thurifer, two Acolytes, and Server lead the Priest into the Lady Chapel to collect the Blessed Sacrament (Bread blessed at the 10am Parish Mass) and they move to the High Altar.

The priest then says:

The Church of God, of which we are members, has taken bread and given

thanks over it according to our Lord’s command. This holy gift is now offered to us that, with faith and thanksgiving, we may share in the communion of the body of Christ.

Silence is kept.

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven, hallowed be thy name;**

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever.

Amen.

Fr. Robert. ✠Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed

Those who normally receive Holy Communion come forward and receive in one kind, standing, from the chancel steps. No words are spoken, but on receiving the sacrament the communicant says ‘Amen’.

After all have received holy communion the priest returns to the sanctuary and a server rings bells, and all kneel, if able.



BENEDICTION *Blessing in silence*