

Prayer after Communion for the day is said. At the end:

All Amen.

The Blessing for the Day and Dismissal

The Lord be with you

All and also with you.

...and the blessing of God almighty

✠ the Father, the Son, and the Holy Spirit

be with you and remain with you always.

All Amen.

The Mass is ended, go in the peace of Christ.

All Thanks be to God.

Recorded closing Organ Voluntary from one of our Organists will be played.

Cover image: Detail of Christ the Great High Priest from the Reredos above the High Altar
Setting for the Eucharist is by Bev Bowles-Bevan

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Sunday 10am
Eucharist
during COVID19 Pandemic

The Gathering

An Organ Prelude is played followed by a recorded Introit. Then the priest says

✠ In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you,

All and also with you.

First Hymn

Invitation to Confession for the day is used, followed by

All Almighty God, our heavenly Father,
we have sinned against you
through our own fault, in thought and word and deed,
and in what we have left undone.
We are heartily sorry, and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

The Kyries are sung.

(Organ) (Tutti)

Lord— have mer - cy, Lord— have mer - cy. Christ have
mer - cy, Christ have. mer - cy. Lord have mer - cy, Lord— have mer - cy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,

✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father,
who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread The priest breaks the consecrated bread, and says:

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei is sung

(Organ) (Tutti)

All Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy— on us. Je - sus, re - deem - er of the world, grant us your peace.—

✠ Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

During holy communion a recorded piece from our choir or one of our organists will be played.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will, these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me. ✠
 In the same way, after supper he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me. ✠
 Great is the mystery of faith:



All Christ has died. Christ is ri-sen. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup and we thank you
 for counting us worthy to stand in your presence and serve you.
 Send the Holy Spirit on your people and
 gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of Mary, virgin Mother of God,
 St Thomas the Apostle and our patron, and all the saints,
 may praise and glorify you for ever, through Jesus Christ our Lord;
 by whom, and with whom, and in whom, in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

Gloria in Excelsis *to tune of Cym Rhondda*

Glory be to God in heaven, Songs of joy and peace we bring;
 Thankful hearts and songs of raising To creation's Lord we sing.
 Lord we thank you: Lord we bless you: Glory be to God our king.

Lamb of God who on your shoulders Bore the load off this world's sin:
 Only son of God the Father You have brought peace within.
 Lord have mercy, Christ have mercy, Now your glorious reign begin.

You O Son of God are holy, You we praise with one accord:
 None in heaven or earth is like you, Only you are Christ the Lord:
 With the Father And the Spirit, Ever worshipped and adored.

The Collect *for the day is said after,*

Let us pray.

At the end, All Amen.

The Liturgy of the Word

The First Reading

This is the word of the Lord. *All* Thanks be to God.

A Psalm or Canticle *is sung*

The Second Reading

This is the word of the Lord. *All* Thanks be to God.

The Gradual Hymn *is sung*

The Gospel Reading *is heralded by the singing of:*

All Alleluia, alleluia, alleluia.

The Lord be with you. *All* And also with you.

Hear the Gospel of our Lord Jesus Christ according to St *N*

All Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed *All say*

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven, *bow*
was incarnate from the Holy Spirit and the Virgin Mary and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.

Prayers of Intercession *after each petition the following response is said:*

Lord in your mercy
All hear our prayer.
At the end: Merciful Father
All: Accept these prayers for the sake of your Son, our saviour Jesus
 Christ. Amen.

The Liturgy of the Sacrament

The Peace *is introduced with the proper for the day, then:*

The Peace of the Lord be always with you.
All and also with you.

The Offertory Hymn *is sung*

Prayers at the Preparation of the Table. *A Seasonal Prayer may be used or:*

Blessed are you, Lord God of all creation:
 through your goodness we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
 through your goodness we have this wine to set before you,
 fruit of the vine and work of human hands.
 It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The Proper preface for the day is said or sung, followed by:

(Organ) (Tutti)

Ho-ly, Ho-ly, Ho-ly, Lord God of power and might.

Hea-ven and earth are full of your glo-ry Ho-san-na in the high-est.

Bless-ed is He, Bless-ed is He who comes in the name of the

Lord. Ho-san-na in the high-est.