

Alternative Ending for the Feast of Corpus Christi



During the ablutions, the Blessed Sacrament is placed in the Monstrance. Once the altar is clear of eucharistic vessels and altar cross, the Monstrance is placed in the centre of the Altar. The priest kneels with the servers before the Blessed Sacrament and takes the thurible from a server and censers the Blessed Sacrament. There is a moment of silence, then the priest only standing says,

The Collect.

Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of
your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom,
where you live with the Father and the Holy Spirit,
One God, for ever and ever. **Amen.**

After the collect, the priest kneels, and, assisted by a server, puts on the humeral veil if there is one, then rises and goes to the altar. With the help of the assistant [priest or deacon], if there is one, the officiant picks up the monstrance, holding it by the ends of the humeral veil, and makes the sign of the cross over the people in blessing. A bell is normally rung and a server may cense the Blessed Sacrament at this time. The monstrance is then returned to the centre of the altar and the clergy resume their places at the step, the officiant removing the humeral veil.

BENEDICTION (Blessing) *in silence*

After the Benediction, the Officiant leads the people in the following devotion.

The People repeat each sentence after the officiant.

The Divine Praises: *repeat each line after priest*

Blessed be God.

Blessed be the holy and undivided Trinity.

Blessed be God the Father, maker of heaven and earth.

Blessed be Jesus Christ, truly divine and truly human.

Blessed be the holy Name of Jesus.

Blessed be Jesus Christ in his death and resurrection.

Blessed be Jesus Christ on his throne of glory.

Blessed be Jesus Christ in the Sacrament of his body and blood.

Blessed be God the Holy Spirit, the giver and sustainer of life.

Blessed be God in the Virgin Mary, Mother of our Lord and God.

Blessed be God in the angels and saints.

Blessed be God.

REPOSITION

After the Divine Praises, the assistant [priest or deacon], or the officiant, if there is no assistant, returns the Blessed Sacrament to its place and veils the monstrance, placing it off the corporal. A bell is rung when the aumbry or tabernacle door is shut, and all stand.

As the reserved sacrament is placed back in the Aumbry we sing:

**Blessed and praised be Jesus Christ,
in the Most Holy Sacrament.**

Hosanna, Hosanna, Hosanna in excelsis