



24th March 2013 - Palm Sunday

8 am Said Eucharist (BCP from page 237)

10 am Blessing of Palm Crosses
and Parish Eucharist (Common Worship)

6.30 pm Choral Passiontide Devotional - *Armed Man*
Mass & readings



Welcome to  ST THOMAS THE APOSTLE

We hope you enjoy your time with us. Today we meet in the hall for the blessing of palms before moving into the church for the Introit and the remainder of the service.

All the hymns except the first one are in the green New English Hymnal book and the words to the service, Bible readings, special prayers, choral pieces, hymn numbers and words to the first hymn are on this sheet.

The altar party, choir and people gather outside the Hall for the:

*The Palm Ceremonies - **Commemoration of the Lord's Entry into Jerusalem***

The Greeting - The priest greets the people

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
All and also with you.

Introduction The priest introduces the celebration using these words

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches while this prayer is said

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these ✙ palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Hear the Gospel of our Lord Jesus Christ according to S. Mark (11. v 1-10) Glory to you, O Lord
When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'"
They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

This is the Gospel of Christ. Praise to Christ our Lord

Let us go forth, praising Jesus our Messiah All In the name of Christ, Amen

The following hymn is sung as process into the church :-

All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed one:

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply:

The people of the Hebrews
With palms before thee went:
Our praise and prayer and anthems
Before thee we present:

To thee before thy passion
They sang their hymns of praise:
To thee now high exalted
Our melody we raise:

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King:

The Introit: 'Hosanna to the Son of David' is sung as the children lay palm branches at the altar.

The Collect:

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Old Testament Reading: Isaiah 50.4-9a is read by Joe Gilbert

The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught. The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back. I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting. Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! It is the Sovereign LORD who helps me. Who is he who will condemn me? This is the word of the Lord. Thanks be to God

Psalms 31 is said antiphonally i.e. Left side facing high altar odd numbered verses & Right side: even numbered verses. All say the Gloria Patri)

⁹ Have mercy on me, Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also.

¹⁰ For my life is wasted with grief, and my years with sighing;
my strength fails me because of my affliction, and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee from me.

¹² I am forgotten like one that is dead, out of mind;
I have become like a broken vessel.

¹³ For I have heard the whispering of the crowd; fear is on every side;
they scheme together against me, and plot to take my life.

¹⁴ **But my trust is in you, O Lord. I have said, 'You are my God.**

¹⁵ **'My times are in your hand; deliver me from the hand of my enemies,**
and from those who persecute me.

¹⁶ **'Make your face to shine upon your servant, and save me for your mercy's sake.'**

All Glory be to the Father and to the Son and to the Holy Ghost, as it was
in the beginning, is now and ever shall be, world without end, Amen.

New Testament Reading: Phil.2. 5-11 is read by Sue Grange

Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death – even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord. Thanks be to God

Gradual Hymn: 465 Thou didst leave Thy throne

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE
ALL JOIN IN WITH the words in bold type

The whole company of the elders arose, and brought Jesus before Pilate. ² And they **began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."** ³ **And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."** ⁴ **And Pilate said to the chief priests and the multitudes, "I find no crime in this man."** ⁵ **But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."**

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he **learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who** was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹ So he questioned him at some length; but he made no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ And Herod with his soldiers treated him with contempt and mocked him; then,

THE PASSION *(continued)*

(Please join in with the words in bold type)

arraying him in gorgeous apparel, he sent him back to Pilate. ¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³ Pilate then called together the chief priests and the rulers and the people, ¹⁴ and **said to them, “You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; ¹⁵ neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; ¹⁶ I will therefore chastise him and release him.”** ¹⁸ But they all cried out together, **“Away with this man, and release to us Barab’bas”**— ¹⁹ a man who had been thrown into prison for an insurrection started in the city, and for murder. ²⁰ Pilate addressed them once more, desiring to release Jesus; ²¹ but they shouted out, **“Crucify, crucify him!”** ²² A third time he said to them, **“Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.”** ²³ But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴ So Pilate gave sentence that their demand should be granted. ²⁵ He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.

²⁶ And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷ And there followed him a great multitude of the people, and of women who bewailed and lamented him. ²⁸ **But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”**

³² Two others also, who were criminals, were led away to be put to death with him. ³³ And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. ³⁴ **And Jesus said, “Father, forgive them; for they know not what they do.” And they cast lots to divide his garments. ³⁵ And the people stood by, watching; but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”** ³⁶ The soldiers also mocked him, coming up and offering him vinegar, ³⁷ and saying, **“If you are the King of the Jews, save yourself!”** ³⁸ There was also an inscription over him, **“This is the King of the Jews.”**

³⁹ **One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”** ⁴⁰ **But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.”**

⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³ And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

⁴⁴ It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into thy hands I commit my spirit!” And having said this he breathed his last. ⁴⁷ Now when the centurion saw what had taken place, he praised God, and said, “Certainly this man was innocent!” ⁴⁸ And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. ⁴⁹ And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

This is the Passion of the Lord
(There is no response)

Sermon

The Intercessions are lead by Michael Mappin

The Liturgy of the Sacrament

Stand Introductions to the Peace during Passiontide

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you *All* and also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

Offertory Hymn: 511 *Ride on! Ride on!*

(during which the collection is taken)

Prayers at the Preparation of the Table

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord.

All Amen.

The Eucharistic Prayer

The Lord be with you.

All And with Thy spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All It is meet and right so to do.

It is indeed right and just, our duty and our salvation....

... to join with angels and archangels, for ever praising you and singing:

All Holy, holy, holy, Lord God of hosts,
heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

✠Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

Kneel or sit

Lord, you are holy indeed, the source of all holiness; ...

... Do this, as often as you drink it, in remembrance of me.✠

Christ is the bread of life:

All say When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.

And so, Father, calling to mind his death on the cross, ...

... all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Lord Jesus, remember us in your kingdom and teach us to pray.

The Lord's Prayer is said.

All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

The priest breaks the consecrated bread and says.

Every time we eat this bread and drink this cup

All **we proclaim the Lord's death until he comes.**

Giving of Communion

✠Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The Prayer of Humble access is said

All We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your manifold and great
mercies. We are not worthy so much as to gather up the crumbs un-
der your table. But you are the same Lord whose nature is always to
have mercy. Grant us therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ and to drink his blood, that our sinful bodies
may be made clean by his body and our souls washed through his most
precious blood, and that we may evermore dwell in him, and he in us.
Amen.

*The Agnus Dei is sung as the priest and eucharistic ministers receive Holy Communion
followed by the people, beginning with those seated at the front of the Nave.*

All O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us Thy peace.

Hymn during Communion: 273 And now O Father, mindful of the love

Anthem: Fling wide the gates by Stainer

The Post Communion Prayer

Let us pray

All God of our pilgrimage, you have fed us with the bread of heaven.
Refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen.

Final Hymn: 425 O Love, how deep, how broad, how high

Blessing for Passiontide

Christ crucified draw you to himself, to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven; and the blessing of
God almighty, the ✠Father, the Son, and the Holy Spirit, be among you and
remain with you always. *All* Amen.

Go forth in peace. *All* Thanks be to God.

Parish Prayers - Please pray for the following The Church especially ++Justin Welby,



Archbishop of Canterbury, The Roman Catholic Church and Pope Francis I The Venerable Emmanuel Mensah and people of the parish of St Barnabas, Nkoranza, Ghana; Pfr. Johannes Hofmann & the people of Hartau in Chemnitz, Germany; Fr Francis & the people of Christ the King, Hillsborough, Carriacou, Grenada. Those who are sick especially Azniv Avakian, Caroline Baxter, Sandra Blackwood, Suzanne Boardman, Bev Bowles Bevan, Nigel Brooks, Rev. Canon Dr. Robert Buckley, Rosa Caird, Paul

Carpenter, Jacqui Copas, Elizabeth Dyson, Joan Dyson, Les Dyson, Alison Glover, John Glover, Martin Grover, Jeannie Hewitt, Maudlyn Joseph, Irene Lumsden, Nick Lunn, Vi Lunn, John Mari, Margi & Michael Mason, Christine McCarron, Kay Pulfer, Kieran Reeves, Margaret Revell, Vera Robinson, Peter Ruff, Gary Sloman, Simon Veglio, Kelli Wilkinson, Dane, Verna George, Helen Searle, Brigit Carter, Anna Bean, Sydney Ashcroft, Hugh Chapman, Joan Harle & Vera Lambert. Those who have recently died Edna Cooper and Rosamund Rowe and all whose anniversaries occur at this time especially Arthur Melville and Dennis Storr.

This Week's Notices www.thomashanwell.org.uk

Annual Parochial Church Meeting
Sunday 21 April at 11.30 am

**We would be grateful
for donations toward
the Easter flowers.
Please pass to David Jewell.**



Trident Now out and in it details of:

St Thomas' Fun Run
on Sunday April 14th at 2pm on
Elthorne Park.
2.5 or 5k. Entry fee: £5
Further details: Sue Cunningham

Save the Date:
May Fair 11th May
If you would like to help organise
please contact Sophie
(sophie.s-b@hotmail.co.uk / 07771
514691) or John Bodman

Holy Week and Easter Services

*Throughout the week Morning and Evening Prayer (Common Worship)
are observed at 8am (9.30am on Saturday) and 5pm (except on Saturdays)*
TONIGHT (Palm Sunday) 6.30 pm *Choral Passiontide Devotional with read-
ings Armed Man Mass by Karl Jenkin*
Monday of Holy Week 25th March 1 pm *Rosary and Mass*
Tuesday of Holy Week 26th March 12 noon *Mass*
Wednesday of Holy Week 27th March 2pm *Mass* and 9 pm *Compline*
Maundy Thursday Evening 28th March
7.30 pm ***Mass of the Lord's Supper*** & *Watch* until midnight (resumes 6 am)
Good Friday 29th March *Walk of Witness at 10.45 at Nth Hanwell Bapt Church*
3 pm ***Solemn Liturgy of the Lord's Passion inc. Holy Communion***
Easter Day of the Lord's Resurrection 31st March see below

Services: 31st March

Easter Day in the Lord's Resurrection

8am First Mass of Easter (BCP)
10am Sung Eucharist with Easter Ceremonies (CW)
Readers: Anna Barber & Bev Tremayne

Readings: Acts 10: 34-43 & Colossians 3.1-4.

6.30pm Evening Prayer (BCP)

For further details contact: Fr. Robert Chapman, St Thomas' Vicarage,
182 Boston Road W7 2AD tel: 020 3302 1040
email: fatherrobert@thomashanwell.org.uk

